rded mail to: When m

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: R-130-645

10220 Hole Avenue

GRANT DEED

9312

VICTOR JUDICE and ANNE JUDICE, husband and wife, as joint tenants as to an undivided 1/2 interest and SALVATORE S. PERRICONE and VINCENZA A. PERRICONE husband and wife, as joint tenants as to an undivided 1/2 interest,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

> That portion of Lot 3 in Block 3 of Tract No. 3 of La Sierra Heights, on file in Book 8 of Maps, at Page 27 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the northeasterly corner of Parcel 1 of Record of Survey, on file in Book 21 of Record of Surveys, at Page 65 thereof, records of said Riverside County;

THENCE South 11° 06' West along the easterly line of said Parcel 1 a distance of 4.00 feet to a line which is parallel with and distant 44.00 feet southerly, as measured at right angle, from the centerline of Hole Avenue;

THENCE South 78° 54' East, along said parallel line 148.70 feet to the westerly line of that certain parcel of land conveyed to James A. Huff, et ux., by deed recorded August 24, 1955 as Instrument 55148 of Offical Records of said Riverside County;

THENCE North 11° 06' East, along said westerly line 4.00 feet to the northerly line of said Lot 3;

THENCE North 78° 54' West, along said northerly line 148.70 feet to the point of beginning.

AREA - U.U4 OI an	acre.	
STATE OF California COUNTY OF Riverside	s.	
Оримпинентиничний пинаминентиний пин	ON April 26, 1978 before me, the undersigned a Motary Public in and for said State, personally Victor Judice & Anne Judice & Salvatore S. Perricone & Vincenza A. Perricone	19appeared
CATHY ANN FREEMAN MOTAR PUBLIC COLUMPINA PRINCIPAL OFFICE M RYSESSEE COUNTY My Commission Exprises Aug. 17, 1980 Ontological and Commission Exprises Aug. 17, 1980		own to me, nstrument,
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ACKNOWLEDGMENT—General—Wolcotts form 231—Rev. 3-64

When recorded mail to:

City of Riverside City of Riverside City Hall, 3900 Main Street Riverside, California 92522

4026

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: R-130-645

10220 Hole Avenue

GRANT DEED

9342

VICTOR JUDICE and ANNE JUDICE, husband and wife, as joint tenants as to an undivided 1/2 interest and SALVATORE S. PERRICONE and VINCENZA A. PERRICONE, husband and wife, as joint tenants as to an undivided 1/2 interest.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

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BEGINNING at the northeasterly corner of Parcel 1 of Record of Survey, on file in Book 21 of Record of Surveys, at Page 66 thereof, records of said Riverside County;

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THENCE North 11° 06' East, along said westerly line 4.00 feet to the northerly line of said Lot 3;

THENCE North 78° 54' West, along said northerly line 148.70 feet to the point of beginning.

AREA - 0.014 of an acre.

Stange Hate Property 17 78 19

Dated 4-26-78

APPROVED AS TO FORM

Clarice Sume

VICTOR JUDICE

ANNE JUDICE

SALVATORE S. PERRICONE

VINCENZA A. PERRICONE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/28/78

Property Services Manager

Page 2 of 2

ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

50 SCALE: | "=

DRAWN BY GS DATE 4 /13/18

SUBJECT 10220 HOLE AVE, R-130-645